

**INTERNATIONAL FIGHT SHOWDOWN PRESENTS: IFS OPEN TKD 20**  
 Competition Date: Sun. Apr 02, 2017 -M3Live - 2232 S. Harbor Blvd., Anaheim, CA 92802

<b>Competitor Entry Registration Form</b>	<b>Facebook: SHAWN SHILATI</b>	<b>Like Us: IFS GYM</b>
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**Competitor's Information and Fees:**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Age: \_\_\_\_ Sex: \_\_\_\_ Weight: \_\_\_\_ Belt: \_\_\_\_\_ Kup: \_\_\_\_\_

**I am participating in: Sparring: \_\_\_\_\_ Forms: \_\_\_\_\_ Fee: \$70.00 (one event) Fee: \$80.00 (two events)**

**Due Date: Before Tuesday March 28, 2017**

Absolutely no registration will be accepted on the day of the tournament. Method of payment: Cashier Check or Credit Card. Please make registration fee payable to **Shahin Shilati** and send to: PO BOX 5778, Garden Grove, CA 92846. All participation fees are non-refundable/non-transferable. Contact Info: MASTERSHAHIN@AOL.COM or call Gloria at 714-588-9327. Or Angel (Spanish) 714-423-0901.

We also accept credit cards:

Visa/Master Card Number: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Exp. Date: MM/YY \_\_\_\_\_  
 3 digits secret #: \_\_\_\_\_ Zip: \_\_\_\_\_

**Competitor's or Parent's Contact Information:**

E-mail Address: \_\_\_\_\_ Cell Number: ( \_\_\_\_\_ ) \_\_\_\_\_

Facebook: \_\_\_\_\_

**Competitor's School Address and Contact Information:**

Instructor/Master Full Name: \_\_\_\_\_ School Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

School Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**General Information:**

**Awards:** Sparring / Forms: 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 3<sup>rd</sup> (max. 4 competitors/division).

**Coaching:** FREE coaching pass. One coach (with coaching pass) per competitor during the match and the coach must leave the competition area after the match.

**Admission:** \$10.00 per person. Ages 5 and under, FREE. No Ice Chest. No outside food is permitted inside the Venue.

**Check-in/Weigh-in:** Pick up your competitor card from your Master or assigned representative on Sunday April 02, 2017 @ 9:30 A.M. Must be within 5 pounds or disqualified (Adult Black Belts). Competitors check-in is at 9:00 A.M. - Competition start at 10:00 A.M.

**Application can be obtained from [www.ifspro.com](http://www.ifspro.com) FREE COACHING PASS!**

**Age Categories/Rank Categories/Black Belt Weight Divisions (BBWD):**

**Age Categories:** 5 & under, 6&7, 8&9, 10&11, 12&13, 14&15, 16&17, 18-30, 31-37, 38-49, 50-59, 60-65

**Rank Categories:** 10<sup>th</sup>&9<sup>th</sup>kup=Whit, 8<sup>th</sup>kup=Yell, 7<sup>th</sup>kup=Orge, 6<sup>th</sup>kup=Purp, 5<sup>th</sup>kup=Grn, 4<sup>th</sup>kup=Blue, 3<sup>th</sup>kup=Brn, 2<sup>nd</sup>kup=Red, 1<sup>st</sup>kup=RedII

**BBWD:** Male: fin=109&und; fly=110-118; bantam=119-127; feather=128-140; light=141-154; welter=155-167; middle=168-182; heavy=183-199; super=200+  
 Female: fin=94&und; fly=95-104; bantam=105-112; feather=113-121; light=122-132; welter=133-143; middle=144-154; heavv=155-169; super=170+

NOTE: Tournament committee reserves the right to combine or divide the categories if necessary, as well as the length of the matches.

**LIABILITY WAIVER**

In consideration of your acceptance of my registration, for myself, my heirs, executors and administrators waive, release, and forever discharge any and all rights and claims for damages which I may have accrue to me, against M3Live Bar & Grill, IFS GYM, International Fight Showdown (IFS), the tournament organization committee and all members of the tournament or their respective officers, agents, representatives, successors, and/or assigns, and against any competitor for any and all damages which may be sustained by me in connection with my association with my participation in, or entry in the above athletic meet and competition, and in connection with any medical services I may provided in connection with any such injury or illness. I understand all the contents of the rules and regulation information which was published by the sponsors and I agree with them in their entirety. I further understand that I may be dismissed from the premises without compensation if my conduct is not cooperative for the successful operation of the championships.

SIGNATURE OF APPLICANT: \_\_\_\_\_ (parents/guardian must sign if applicant is under 18) DATE: \_\_\_\_\_

**For Official Use Only:** Method of payment: \_\_\_\_\_ Poomse Category: \_\_\_\_\_ Sparring Category: \_\_\_\_\_

Date received: \_\_\_\_\_ Paid? \_\_\_\_ Yes \_\_\_\_ No Data Entered By: \_\_\_\_\_ Competitor ID #: \_\_\_\_\_ School ID#: \_\_\_\_\_